

**2012 Dues are PAST DUE!**  
*If you haven't paid your dues,  
 you no longer have access  
 to the club grounds.*

You can pay your dues at a membership meeting or mail it to: **Paul Joos, 1316 Creedmoor Avenue, Pittsburgh, PA 15226.** Make your check payable to the **Carrick Sportsmen's Club.** If you mail it to Paul, please include a self-addressed, stamped envelope for the return of your new membership card.

# Carrick Sportsmen's Club News

Post Office Box 350 South Park, PA, 15129-0350 Phone 724-348-7941

## May - June, 2012

### Scheduled Shoots

- **Monday Night Recreational Pistol League. Indoor Range - Monday Evening .. 7:30 pm (They are shooting steel silhouettes through May 21. Then they resume on September 10**
- **Junior Rifle Program - Season ended. They resume in October.**
- **Junior Trap Program - Cancelled for the Summer.**
- **Metropolitan Police Revolver League - Outdoor Pistol Range - Thursday Evening - 6 pm**
- **CSC - Mingo Trap Shooting League - Friday Evening - 6 pm (Starts May 4)**
- **CMP Hi-Power Shoot - 100 Yard Range - 2nd Sunday - 10 am**
- **Open Trap Shooting - Trap Range Sunday Afternoon - 1-4 pm; Wednesday Evening - 6-9 pm**

### May Meetings

- Membership Meeting ..... May 1 - 8 pm
- Directors Meeting ..... May 15 - 8 pm
- Work Party ..... May 19 - 9 am

### June Meetings

- Membership Meeting ..... June 5 - 8 pm
- Directors Meeting ..... June 19 - 8 pm
- Work Party ..... June 16 - 9 am

## Lottery Calendars

The new Lottery Calendars can be picked up at the May 1st Membership Meeting. They are packaged in lots of 5 and 10 and sell for \$10 each. Members are urged to sell as many of these as they can. This is **THE** major fund-raiser for the Club. The Club sells these Lottery Calendars twice a year to help maintain the Club and keep our dues at its current level. Help us help you by selling as many of the Lottery calendars as you can. The lottery calendars will be good for the months of July through October.

You can pick up the calendars at the Club at the Membership meeting, a Director's Meeting, or when the Club is open, particularly on Wednesday evenings and Sunday afternoons when the Club is open for trap shooting.

## All Ranges Are Open and Operational

Newsletter e-mail: [parknews@comcast.net](mailto:parknews@comcast.net)

Club e-mail: [csc.1908@verizon.net](mailto:csc.1908@verizon.net)

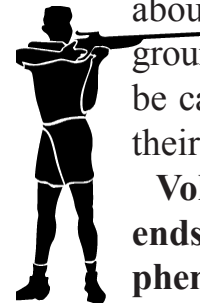
Web Page: [www.carricksportsmen.com](http://www.carricksportsmen.com)

Meeting Notice  
 TIME SENSITIVE

## Club Hosting the Scouts in May

The Boy Scouts will be coming to the Club in May. Troop 238 will be here on the weekend of May 4, 5, and 6. Troop 215 will be here on May 18, 19, and 20. They will arrive about 6:00 p.m. on Friday and leave the grounds before noon on Sunday. They will be camping on the grounds, working on their merit badges, and using the ranges.

**Volunteers are needed for these weekends** - please contact Steve Boehm at [stephen.boehm@verizon.com](mailto:stephen.boehm@verizon.com) to volunteer.



*As usual all ranges  
 will be closed while the  
 Scouts are at the Club.*

## Open Trap Shooting

**Sunday Afternoon Trap Shooting** has resumed on Sundays from 1:00 pm to 4:00 pm. The Sunday afternoon trap shoot is open to the public.

The cost for a 25-bird line of trap is now \$3.00 for adults, and \$2.50 for junior members. Shooters can bring their own shotgun shells (shot no larger than 7 1/2) or they can buy shotgun shells at the range for \$8.00 a box.

For questions on this open trap shooting, please call Joe Montuoro at 412-833-0897.

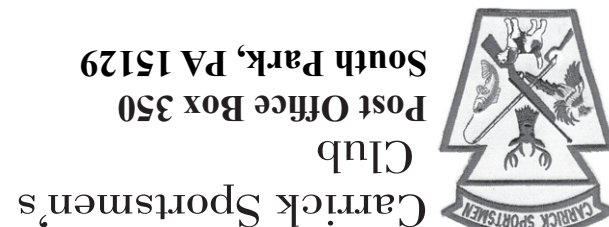
**Wednesday Night Trap Shooting** will resume in May. Shooting is from 6:00 pm to 9:00 pm every Wednesday until mid-September. Wednesday Night Trap shooting is open to the public.

For information on Wednesday night trap shooting, please call Joe Montuoro at 412-833-0897.

## Jr. Trap Program

The Club's Jr. Trap Program for students (ages 12 and up) has been cancelled for this summer because of the rebuilding of the trap houses.

If you are interested in the Jr. Rifle program in the Fall, please contact Jim Warden at 412-480-2212 or Ray Noakes at 724-348-5633.



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## Jr. Rifle Program

The Jr. Rifle Program has completed its season and will resume shooting in October.

## Carrick-Mingo Shootout League

Trap shooting in the Carrick-Mingo Shootout League will start on May 4. The league shoots on Friday evenings at 6:00 pm alternating between the Carrick and Mingo ranges.

If you are interested in shooting with the Club Team this year, either in the summer league or in a new fall league, please call Joe Montuoro at 412-833-0897.

## Membership Open

The Club is looking for new members. If you have any friends or acquaintances who might be interested in joining the Club, bring them up and show them around. They might like to join the club and participate in the Club's activities.

The Club has 254 senior members, 18 junior members, and 22 associated members as of the end of April.

## New Members

### March

The Club welcomed 9 new members at the March Membership meeting: Alfred Beighley, Patricia Beighley, Lucille Detwiler, Francine Dvorsky, Michael Dvorsky, Scott Hubsch, Matt Shaulis, Joshua Tofil, and Gus A. Topolnak.

### April

The Club welcomed 4 new members at the April Membership meeting: Rickey Turner, Sharon Topolnak, Jared Smith, and Stacey Chotiner.

## Thank You

The Club would like to thank David McGonigle who donated \$25.00 to the Club along with his membership renewal.

## Metro Police Revolver League

The Carrick Pistol Team has finished their Thursday night Indoor Season. At mid April, with 2 weeks left in the season, the team was 5th in .22 and center fire. They are currently practicing for their outdoor season on Thursday nights from 6:00 pm to 9:30 pm. When conditions permit they practice on the outdoor range. Their new outdoor season begins in May. All shooting is done at the Club

If you are interested in shooting with the team they ask that you come out and give it a try. For more information, please contact Denny Nill at 412-531-5890 or Bill Kramer at 412-835-5453.

## Monday Night Pistol League - Silhouette Shoot

The Monday Night Recreational Shoot has finished their Monday night pistol shoots and is shooting steel silhouettes on Mondays at 7:30 pm on the indoor range. The silhouette shoot continues through May 21.

The cost for the silhouette shoot is \$2 per line with the winner of the line getting his money back. The course is 10 shots at 3 separate metal targets (chickens, groundhogs, and pigs) for a total of 30 shots per line.

You will need your favorite .22 calibre firearm, 30 rounds of ammunition per line (with a velocity under 1200 fps), and eye and ear protection. Each 5-shot round of shooting is timed at 1 minute.

There is no need to sign up for the Monday Night Silhouette Shoot; just come to the Club about 7:15 and check in. If you have any questions, please call Joe Montuoro at 412-833-0897.

## Basic Pistol Course

The Club conducted an NRA Basic Pistol Course on Saturday, March 24. Because of the popularity of this course, another class has been planned for June 23 from 8:30 am to 4:30 pm. The course teaches the basic knowledge, skills, and attitude for safely owning and operating a handgun.

The course is a minimum of 8 hours and includes classroom and range time learning to shoot revolvers and/or semi-automatic pistols. Students learn the NRA's rules for safe gun handling; pistol parts and operation; ammunition; shooting fundamentals; range rules; shooting from the bench rest position and two-handed standing positions; cleaning the pistol. They will receive the NRA Guide to the Basics of Pistol Shooting handbook, NRA Gun Safety Rules brochure, take a Basics of Pistol Shooting Student Examination, and receive a course completion certificate.

The course fee is \$60 for Club members and \$75 for non-members. A \$25 non-refundable deposit is required to register. Everyone is urged to bring a lunch and non-alcoholic beverage. If you bring your own firearm, the following ammunition restrictions apply: velocity must be less than 1200 fps, no +P, +P+, Magnum, or .17 or 5.7x28 cartridges permitted.

If you do not have your own firearm the Club will provide .22 calibre firearms and ammunition for you to use along with eye and ear protection.

For further details and deposit information please contact Denny Nill at 412-531-5890 or Steve Boehm at 412-571-2376. The course is being offered to Club members before it is advertised on the NRA web site.

## Civilian Marksmanship Program

The Civilian Marksmanship Program (CMP) Hi-Power Shoot is currently shooting on the 2nd Sunday of the month at 10:00 am on the 100-yard range. The CMP program encourages shooters who would like to get involved with this group to attend one of their shoots and give it a try. They shoot M-1 rifles which are provided by the Club.

The cost per session is only \$25 and that includes 64 rounds for 3 targets.

This is a fun activity and should be better attended. If you are interested in shooting the WWII M-1 come out and give it a try.

For more information on the CMP please contact Ron Milanek at 412-833-2493.

## Work Parties

Work Parties are held on the 3rd Saturday of the month to do maintenance and improvements around the Club. These work parties and the Club volunteers are a critical part of Club operation. Without proper maintenance and an effort to improve the Club, members would find it more and more difficult to use the Club's facilities. The Directors ask everyone who can to donate some time to these work parties. Lunch is provided.

### March Work Party

The people who attended the March work party were Fred Bieghley, Steve Boehm, Jim Byearly, Pat Caruso, Pete Caruso, John Huemrich, Linda Karman, Scott Karman, Tyler Karman, Bill Kramer, Larry Legeza, Joe Montuoro, Denny Nill, Tom Plappert, and Bill Szott.

They finished the channel drain in the indoor range, installed new doors and painted the interior of the new trap house and ran the electric lines to the new bunker.

### April Work Party

The people who attended the April work party were: Scott Karman, Larry Legeza, Rip Mader, and Joe Montuoro

They changed the Celotex in the pistol range and tried to fix the men's room door. (It was damaged and had a problem closing.)

## Help the Club

To minimize the costs of maintenance the Club depends on its members for maintenance and upkeep. From time to time the Club needs the professional expertise that members might have. The work is usually done during the work parties on the 3rd Saturday of the month, but can be done at almost any time. If you can help with electrical, plumbing, HVAC or other professional skills, and are willing to pitch in to help maintain the club, please contact Steve Boehm at [Stephen.Boehm@verizon.net](mailto:Stephen.Boehm@verizon.net).

## Range Master Course

Only 7 members attended the last range Master Class (out of more than 50 that had signed up.)

## Hunter Safety

The Club's Hunter Safety Course was held on Friday, April 6 and Saturday, April 7. There were a total of 38 participants. Of the 43 that had signed up 32 attended and there were 6 walk-ins. When you consider this was Easter weekend, that was a pretty good turnout.

This is a 2-day course and both sessions must be attended to pass the course. The minimum age to attend the course is 11 as of the date of the class. The Fall Hunter Safety Course is tentatively planned for September 14 and 15.

## Contact Information

**NEWS Editor:** Wayne Perry

**e-mail:** [parknews@comcast.net](mailto:parknews@comcast.net)

**Letters to the Editor:** e-mail any letters or articles to the

**Editor at** [parknews@comcast.net](mailto:parknews@comcast.net)

**Production Manager:** Wayne Perry

**Web Page:** [www.carricksportsmen.com](http://www.carricksportsmen.com)

**Club e-mail address:** [csc.1908@verizon.net](mailto:csc.1908@verizon.net)

## Membership Information

### & Address Changes:

**Paul V. Joos, 1316 Creedmoor Avenue**

**Pittsburgh, PA 15226**

**412-344-9387**

## Officers and Directors - 2012

### OFFICERS

President - Steve Boehm -

[stephen.boehm@verizon.com](mailto:stephen.boehm@verizon.com)

Vice President - Scott Karman - 412-885-5924

Recording Secretary - Wayne Perry - 412-398-0910

Treasurer - Gerard Kurzawski - 412-881-0316

Membership Chairman - Paul Joos - 412-344-9387

### DIRECTORS

Stew Beck - 412-983-5892

Stan Geirlack - 412-831-3959

Frank Mihalovich - 412-884-5882

Ron Milanek - 412-833-2493

Joseph Montuoro - 412-833-0897

Denis Nill - 412-531-5890

Ray Noakes - 724-348-5633

Mike Perry - 412-334-3284

Steve Perry - 412-653-6579

Jim Warden - 412-655-1437

(One Standby Director Seat Open)